



Date: 11.02.2025

WALK-IN INTERVIEW

REQUIREMENT OF LECTURER ON SHORT-TERM CONTRACTUAL BASIS FOR MANUU POLYTECHNIC, CUTTACK (ODISHA)

The University desires to engage the services of Lecturers on short term contractual basis for MANUU Polytechnic, Cuttack in the following subjects / disciplines:

POLYTECHNIC CUTTACK

S#	Subject / Specialization / Discipline	No.of post	Reporting time	Date and venue of Walk-in Interview
1.	Automobile Engineering	02	9:30 a.m.	On Monday the 24 th February, 2025.
2.	Electrical & Electronics Engineering	01		Venue: MANUU Polytechnic, Plot No. 151 (P), 152,153(P), 263(P) Brajabiharipur (Shelter Road), CDA, Odisha - 753015.

(Reservation categories as per govt. of India rules)

ESSENTIAL QUALIFICATIONS

I. AUTOMOBILE ENGINEERING AND ELECTRICAL & ELECTRONICS ENGINEERING:

- i) B. E. / B. Tech. / B. S. in relevant discipline with First Class or equivalent. Preference will be given to M.E. / M.Tech. candidates.

Desirable for Automobile Engineering: Candidates belonging to Mechanical Engineering with Automobile Engineering background / specialization.

- ii) **Knowledge of Urdu:** As per Section 4 of the University Act, the medium of instruction in the University is Urdu. Therefore, as a general policy, Urdu shall be compulsory for all the teaching posts. The candidate should either be from Urdu medium School/Madarsa or should have studied Urdu as a subject at X Std. or +2/Intermediate level or UG level or studied Urdu as one of the subject either at X or XII from Central or State Boards recognized by the Govt. of India or Madrasa Boards of State Government or NIOS/State Open Schools recognized by the Govt. of India (Ministry of HRD) or UG/PG (Urdu) or Urdu as one of the subjects from any UGC recognized State/Central/Private University.



मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी
MAULANA AZAD NATIONAL URDU UNIVERSITY
A Central University under Ministry of Education
Government of India



- II. **Monthly Remuneration:** Salary will commensurate with qualifications and experience.
- III. The number of vacancies indicated in the Notification are tentative. The University reserves the right to increase /decrease the number of posts, at the time of selection and make appointments accordingly, if more vacancies do exist in between the advertisement and Selection Committee meetings.
- IV. University reserves the right not to fill any of the vacancies advertised, if the circumstances so warrant.
- VI. Selected candidates shall be liable to be posted at MANUU Headquarters at Hyderabad or any of the Institutions of the University in the country depending upon the requirements and exigencies of service.
- VII. **Engagement of serving or retired University / College teachers:**
Retired teachers (Professors / Associate Professors / Assistant Professors) from Government recognized Institutions below 65 years are also eligible for any of the above discipline.
- VIII. Candidates fulfilling the above qualifications may walk-in for interview on the said venue mentioned above along with their resumes, original educational, experience certificates, proof of Knowledge of Urdu, testimonials and passport size photograph along with one set of attested photocopies thereof for verification on their own expenses.

Sd/-
REGISTRAR



REGISTRATION FORM
FOR THE POST OF LECTURER ON CONTRACTUAL BASIS

**RECENT
 PASSPORT SIZE
 PHOTOGRAPH
 DULY SIGNED BY
 THE APPLICANT**

POST: Lecturer (Contractual) SUBJECT/DISCIPLINE: _____

Regd. No. _____
 (For office use only)

Date & Venue of Interview (Walk-in) : As notified

1. Name of the applicant :
 (Full in Capital Letters)
2. Father's Name :
3. Date of Birth / Age :/...../..... Age.....
4. Category :

Subjects/ Branch	University	Marks		
		secured	out of	Percentage
5. Educational Qualifications :				
i) Graduation :				
ii) Post Graduation :				
ii) Ph.D. :				
iii) NET :				

6. Proof of qualification of Urdu :
7. Other Qualifications (if any) :
8. Are you pursuing any regular course viz. M.Phil/Ph.D. etc?: Yes / No
9. Teaching Experience (if any) :

Address for Communication With telephone /Cell Number/E-mail	Permanent Address
Mobile No.	Email:
Adhar No.	PAN No.

I hereby declare that all the details given by me in this application are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Date: _____

Signature of the candidate